## AMENDMENT TRANSMITTAL LETTER

## ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

June 20, 2002

Re:

Serial No.: 09/500,380

Docket No.: RR-1645

Inventor(s): Knapp et al.

Title: SUBMICRON TRACK-WIDTH POLE-TIPS FOR

**ELECTROMAGNETIC TRANSDUCERS** 

Assignee: Read-Rite Corp. Filing Date: February 8, 2000

Examiner: C. Renner Group Art Unit: 2652

Dear Sir:

Transmitted herewith are the following documents:

(1) Amendment (18 pages);

(2) Declaration and Power of Attorney (3 pages);

(3) Marked-Up Drawings (2 pages);

(4) Marked-Up Specification (3 pages);

(5) Marked-Up Claims (3 pages);

(6) Return Postcard; and

(7) This Transmittal Sheet.

JUL 0 3 2002

**Technology** Center 2600

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	REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
Total Claims	64	minus	81	0	\$18.00	\$0.00
Independent						
Claims	7	minus	10	0	\$84.00	\$0.00
Total Additional						
Claim Fee Due						\$0.00
	<u> </u>	ADDIT	IONAL FEES	DUE		
Fee for Extension of Time ( month period)						\$0.00
Total Amount Due						\$0.00

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail on the date indicated below and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

June 20, 2002

Date

Mark Lauer

Respectfully Submitted,

Mark Lauer

Attorney for Applicants

Reg. No. 36,578